



# SHAHEED CAPTAIN RIPUDAMAN SINGH GOVERNMENT COLLEGE

## SAWAI MADHOPUR

### PROFILE

**Name** : DR PANCHALI SHARMA  
**Designation** : ASSOCIATE PROFESSOR  
**Subject** : ENGLISH  
**Date of Birth** : 25/11/1970



#### 1. Educational Qualification:

Level	Name of University/Board	Year	Grade/Division/Remark
UG	UNIVERSITY OF RAJASTHAN	1989	II
PG	UNIVERSITY OF RAJASTHAN	1991	II

M. Phil	<b>UNIVERSITY OF RAJASTHAN</b>	<b>1993</b>	<b>II</b>
Ph. D	<b>UNIVERSITY OF RAJASTHAN</b>	<b>1997</b>	
Other			

## 2. Teaching/Research Experience:

Level	Experience in Year
UG	<b>25</b>
PG	
Research	

## 3. Academic courses (Orientation/Refresher/Short term/FDP/FTP) attended/participated:

Type of course (Orientation/Refresher/Short term/FDP/FTP)	Title of the course	Venue	Sponsoring Agency	Organized by	Dates (from...to)

ORIENTATION		MDSU, AJMER	UGC, ACADEMIC STAFF COLLEGE	DEPT OF ENG.- MDSU, AJMER	22 SEPT- 19 OCT, 2000
REFRESHER	CONTEMPORARY INDIAN WRITING IN ENGLISH	MLSU- NEHRU HOSTEL, UDAIPUR	UGC, ACADEMIC STAFF COLLEGE	DEPT OF ENG- COLLEGE OF SOCIAL SCIENCES & HUMANITIES	5-25 JAN, 2004
TRAINING	GLOBAL SKILLS ENHANCEMENT PROGRAM	IIIM MANSAR OVAR, JAIPUR		PROGEON	17-29 OCT, 2005
REFRESHER	IDENTITY & LOCATION: THEORY & PRACTICE	UOR, JAIPUR		DEPT. OF ENG, UOR	8-27 JAN, 2007
TRAINING	TEACHING ENGLISH COMMUNICATIVELY	SOPHIA COLLEGE, AJMER		DIRECTORATE , COLLEGE EDUCATION	10-22 NOV, 2008

				& AMERICAN EMBASSY'S ENG LANG FELLOWSHIP PROGRAM	
TRAINING	PROJECT HIGH- TEC	GOVT. COLLEGE BUNDI		GOVT. COLLEGE, BUNDI	25-27 MARCH, 2010
TRAINING	CRIMES AGAINST WOMEN	HCM- RIPA JAIPUR	DoPT, GOI, NEW DELHI	HCM- RIPA	28 JAN- 1 FEB, 2013
TRAINING	STRATEGIES TO ENGAGE ENGLISH LEARNERS IN THE ENG LIT CLASSROOM	BHUPAL NOBLES P.G. COLLEGE, UDAIPUR		DIRECTORATE , COLLEGE EDUCATION & AMERICAN EMBASSY'S ENG LANG FELLOWSHIP PROGRAM	22-26 APRIL, 2013

TRAINING	CREATING MOTIVATIONAL WORK CLIMATE	HCM- RIPA	DoPT, GOI	HCM- RIPA	23-25 JAN, 2019
TRAINING	PREVENTION OF VIOLENCE AGAINST WOMEN	HCM- RIPA JAIPUR	DoPT, GOI	HCM- RIPA	6-10 JAN, 2020
TRAINING	GENDER BUDGETING	HCM- RIPA, JAIPUR	DoPT, GOI	HCM -RIPA	27-29 JAN, 2020
FDP	ESSENTIALS OF WRITING RESEARCH PAPERS & CASE STUDIES FOR REPUTED JOURNALS	S.S. JAIN SUBODH P.G AUTONO MOUS COLLEGE		S.S. JAIN SUBODH P.G AUTONOMO US COLLEGE	19-20 JUNE, 2020
SHORT TERM	TRENDS & APPROACHES IN THE TEACHING AND LEARNING OF ENG LANG. & LITERATURE	SPC GOVT COLLEGE AJMER	GYAN GANGA	COMMISSION ERATE OF COLLEGE EDU & DEPT OF ENG (SPC	22-27 FEB, 2021

				GOVT COLLEGE, AJMER)	
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#### 4.Seminars/Conferences/Workshops/Symposiums etc:

Title of (Seminars/Conferences/Workshops/Symposiums)	National/ International	Paper presented	Title of Paper	Date/s
NARRATIVES OF BELONGING IN THE TIMES OF GLOBALISATION: CONTEMPORARY WRITINGS IN INDIA AND CANADA	<b>NATIONAL</b>			<b>19-20 JAN, 2004</b>
SOCIO HISTORICAL REALITIES & LITERATURE: THE INDIAN CONTEXT FROM THE 1920s	<b>NATIONAL</b>			<b>17-19 JAN, 2007</b>
HUMAN RIGHTS: IMPLEMENTATION & CHALLENGES	<b>NATIONAL</b>			<b>5-6 SEPT, 2016</b>

NATIONAL EDUCATION POLICY	<b>NATIONAL</b>			<b>19 NOV, 2016</b>
MULTIPLE MANIFESTATIONS OF WOMEN: WOMEN IN INDIAN SOCIETY	<b>NATIONAL</b>			<b>23-24 DEC, 2016</b>
HUMAN RIGHTS: ISSUES & TRANSFORMATION	<b>NATIONAL</b>			<b>6-7 JAN, 2017</b>
DEVELOPMENT & GOVERNANCE: ISSUES & CHALLENGES	<b>NATIONAL</b>			<b>27-28 JAN, 2017</b>
HUMAN RIGHTS: ISSUES & CHALLENGES	<b>NATIONAL</b>			<b>30-31 JAN, 2017</b>
“EXCELLENCE IN HIGHER EDUCATION” THE ROAD AHEAD	<b>NATIONAL</b>			<b>26-27 SEPT, 2017</b>
GOODS AND SERVICE TAX	<b>NATIONAL</b>			<b>17 NOV, 2017</b>
COMMERCE, MANAGEMENT SOCIAL SCIENCE & SCIENCE	<b>INTERNATIONAL</b>			<b>20-21 NOV, 2017</b>
CONTEMPORARY INDIAN WRITING : A SOURCE OF CULTURAL STRENGTHENING	<b>NATIONAL</b>			<b>8-9 DEC, 2017</b>

32ND SESSION OF RAJASTHAN HISTORY CONGRESS	<b>NATIONAL</b>			<b>22-24 DEC. 2017</b>
SAMSAMYIK PARIPESAN MAI YOG DARSHAN KA MAHATAV	<b>NATIONAL</b>			<b>12-13 JAN, 2018</b>
BIODIVERSITY, ENVIRONMENTAL CHALLENGES & WILDLIFE CONSERVATION	<b>NATIONAL</b>			<b>24-25 JAN, 2018</b>
BIODIVERSITY: ITS ISSUES & SOLUTIONS	<b>NATIONAL</b>			<b>28-29 SEPT, 2018</b>
ROLE OF ICT IN HIGHER EDUCATION & RESEARCH	<b>INTERNATIONAL</b>			<b>5-6 OCT, 2018</b>
STRENGTHENING SOCIETY THROUGH GENDER EQUALITY AND PROTECTION OF CHILD RIGHTS	<b>NATIONAL</b>			<b>11-12 JAN, 2019</b>
TRANSFORMING SOCIETY THROUGH LITERATURE & SOCIAL MOVEMENTS	<b>NATIONAL</b>			<b>6-7 SEPT, 2019</b>
EMBRACING THE OTHER: REDISCOVERING MAHATMA GANDHI & THE POWER OF NON VIOLENCE	<b>INTERNATIONAL</b>			<b>20-21 SEPT, 2019</b>



HUMAN RIGHTS ARE WOMEN RIGHTS & WOMEN RIGHTS ARE HUMAN RIGHTS	<b>NATIONAL</b>			<b>27-28 SEPT, 2019</b>
ENVIRONMENTAL ETHICS, RESOURCE MANAGEMENT & REGIONAL DEVELOPMENT: ISSUES, CHALLENGES & PROSPECTS	<b>INTERNATIONAL</b>			<b>29-30 NOV, 2019</b>
CLIMATE CHANGE & SUSTAINABLE DEVELOPMENT: ISSUES AND POLICY INITIATIVES	<b>NATIONAL</b>			<b>23-24 DEC, 2019</b>
“EMERGING TRENDS, OPPORTUNITIES, ISSUES & CHALLENGES IN TODAY’S PRACTICAL WORLD OF COMMERCE & MANAGEMENT”	<b>NATIONAL</b>			<b>30 MAY, 2020</b>
e- QUIZ ON “ENVIRONMENT CONSERVATION”	<b>NATIONAL</b>			<b>2 JUNE, 2020</b>
MENTORING TEACHERS FOR ONLINE TEACHING & VIRTUAL CLASSROOM	<b>NATIONAL</b>			<b>13 JUNE, 2020</b>
YOGIC MANAGEMENT FOR MENSTRUAL DISORDERS	<b>NATIONAL</b>			<b>21 JUNE, 2020</b>

PROMOTIONAL AVENUES FOR TEACHERS IN HIGHER EDUCATION: CAS REGULATIONS- 2018	<b>NATIONAL</b>			<b>5 SEPT, 2020</b>
STRATEGIES FOR ENVIRONMENT & BIODIVERSITY	<b>INTERNATIONAL</b>			<b>24 NOV, 2020</b>
e QUIZ ON HUMAN RIGHTS	<b>NATIONAL</b>			<b>10 DEC, 2020</b>
ENVIRONMENT CONSERVATION: ISSUES & CHALLENGES	<b>NATIONAL</b>			<b>22 DEC, 2020</b>

### 5. Research Publication:

Title of Paper	Name of Journal with ISBN/ISSN No:	National/ International	Volume and No with Year	Citation index	Impact Factor

## 6.Books Publication:

Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

## 7.Chapters in Books:

Title of Chapter	Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication
WASTE MANAGEMENT IN PRESENT SCENARIO	<b>ENVIRONMENTAL ISSUES AND SOLUTIONS</b>	<b>978-81-9419 50-0-9</b>	<b>AGGARWAL PUSTAK PRAKASHAN</b>	<b>2019</b>

## 8.Research Projects:

Title of the Project	Major / Minor	Year	Name of Funding agency	Funds awarded/utilized	Present status

**9. Research Supervision:**

**Area of research work :**

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**Affiliated University :**

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Name of Student	Title of thesis(Ph.D.)	Present status	Date and Year of Award ,if so

### 10.Organizing Sec./Convenor of Seminar/Conference/Workshop/etc:

Organizing Sec/Convenor/Co-convenor etc	Title of Seminar/Conference/Workshop/etc:	Organized by	Date

### 11.Resource Person/ Session Chaired/Session Judged etc:

Resource Person/ Session Chaired/Session Judged	Title of Seminar/Conference/Workshop/etc:	Organized by	Date

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**12.Membership of Academic/Research Bodies/Council etc:**

Type of Membership	Name of Academic/Research Bodies/Council	Remark

**13.Award / Achievements/Recognition:**

Type of Award/Achievement	Name of Agency	Remark

**14.M.O.O.C (Developed by Faculty)**

Please provide detail (if any):-

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### **15. Development of e-content:**

Provide YouTube Channel Link : [https://youtube.com/channel/UCuqKCxDqM5AF\\_QhX6NIVQ-g](https://youtube.com/channel/UCuqKCxDqM5AF_QhX6NIVQ-g)

### **16. College level activities (academic/sports/students centric etc):**

Please mention some of special duties/activities performed (last 5 years) by you at college level.

(i) LECTURE ON LEGAL AWARENESS FOR WOMEN EMPOWERMENT

(ii) QUIZ ON NUTRITION

(iii) LECTURE ON GYNECOLOGICAL HEALTH PROBLEMS & THEIR PREVENTION.

(iv) PRATIYOGITA DAKSHITA PROGRAMME

(v) COMMUNITY CONNECT PROGRAMME

(vi) LECTURE ON HEALTH AWARENESS & GENERAL HEALTH CHECKUP

### **17. Extra Curricular Activities (last 5 years):**

(i) RANGOLI COMPETITION (WOMEN CELL)

(ii) MANDANA COMPETITION (WOMEN CELL)

(iii) POSTER COMPETITION ON CORONA AWARENESS (WOMEN CELL)

(iv) MEHNDI COMPETITION (WOMEN CELL)

(vi) POSTER COMPETITION ON WATER CONSERVATION (WOMEN CELL)

**18. Any other Relevant information/Contribution:**

(i) SUMMER CAMP PROGRAMME ON “ SPOKEN ENGLISH”, conducted by- INNOVATION & SKILL DEV. CELL

(ii) CYCLING ASSOCIATION OF MAHARASHTRA ORGANIZED- GIANT STARKENN XV NATIONAL MTB CYCLING CHAMPIONSHIP, PUNE-2018 (REPRESENTED AS RAJASTHAN CYCLING TEAM GIRL’S MANAGER)

(iii) RAJ. CYCLING ASSOCIATION ORGANISED NATIONAL TRACK CYCLING CHAMPIONSHIP, JAIPUR IN 2019, IN SMS STADIUM CYCLING VELODROME. (REPRESENTED AS RAJASTHAN CYCLING TEAM GIRL’S MANAGER)

(iv) CYCLING ASSOCIATION OF MAHARASHTRA ORGANIZED- 25TH NATIONAL ROAD CYCLING CHAMPIONSHIP 2020-21 AT PANVEL, NAVI MUMBAI. (REPRESENTED AS RAJASTHAN CYCLING TEAM GIRL’S MANAGER)



